"Say: 'Shall We Inform You of the Greatest Losers as to (Their) Deeds?'"

The followers of the "interest" religion do not stop at any limit in their distortion. Not only do they violate the prohibitions, but they also transgress on the origin of the religion of Islam, which is Tawhid, the oneness of Allah. And thus they permit its invalidation in the name of the "interest of Islam and Muslims". Then, what remains of Islam after its origin is invalidated, so that benefit may be derived, and what Muslims are those who invalidate Tawhid to serve their interests?

Their affliction does not stop at this level of evident falsehood. He who looks at what they claim as "interests" knows they distort the religion in order to collect these interests, and what they claim as avoiding "corruption" are simply deceptive illusions they portray as fact. However, that which they claim to avoid is the reality that is happening to them, as they have left the command of Allah that is heeded by all those who love and desire Him.

Thus, these misguided, lost people are spoiling the religion of people under the pretext of preserving their dunya, and then they lose their dunya, also, as they use illegal and fruitless means to preserve it. Those who obey them in their delusion and follow them in their kufr, will then lose their dunya and the Akhirah, and this is the evident loss, as Allah says: "Say, 'Shall we inform you of the greatest losers as to (their) deeds? (They are) those whose effort is lost in worldly life, while they think that they are doing well in work" (Al-Kahf 104-103).

The mushrikin of democracy and the kafirin of nationalism have been croaking for a century, calling on people to adhere to the nationalist religion, which contradicts the reality of the legitimate al-Wala Wal Bara', asking to put themselves on the same level as the kafirin in the countries they live, and pushing them to believe in the kufr of democracy. They claim that some who are affiliated with Islam can be brought to power and thus they will benefit from their authority in passing kufr laws that might be beneficial for the Muslims.

The claims of these mushrikin do not differ if the Muslims are a majority or a minority in the countries of kufr in which they live. If they are a minority, then the murtaddin will say that their faith in the "nationalist" religion will insulate them from the harm of the majority, by putting them all on the same level in front of the kufr law, and they will demanded the people to nominate the tawaghit of legislation and governance, so that they have tangible weight, where the kufr parties will give them consideration and provide them with benefit. And if they are the majority, they will also ask them to believe in nationalism and citizenship, to avoid the anger of the kufr countries, which are interested in the affairs of these "minorities" if they are not Muslim, and they will invite them to be part of the religion of democracy, because their constituting a majority potentially gives them the power to change the kufr laws to what complies with the rulings of Shari'ah – as they claim – even in a manner of kufr.

Millions of people have fallen into this kufr, by following those tawaghit who replaced the Shari'ah of Allah, and who ruled without that which Allah revealed. They have violated the religion of Allah, and violated the Sunnah of His Prophet PBUH, through participating in the approval of kufr constitutions, electing tawaghit and vesting them with power to legislate without Allah and to rule without that which Allah has revealed on their behalf. Thus, the kafirin and murtaddin from the people of the country ruled in the name of loyalty to the homeland and its people, belonging to kufr sects and abstaining from the religion that prohibits that, such as the armies of the tawaghit and their security services and police, in the name of defending the homeland and the kufr that prevails over it and rules it.

After losing their entire religion, their brothers in nationalism soon turn against them, robbing them of their dunya, and making them suffer the worst torment, by killing them, imprisoning them, and confiscating their money. They even deprive them from belonging to the homeland, having faith in the religion of nationalism, and being loyal to those who rule it. And so they expel them, displace them, and deprive them of "citizenship", pushing them to move to new homelands, which they and their children will later declare belonging and being loyal to its people who are not Muslim.

The most notorious example of this distortion is what has happened in India for nearly a century. The evil scholars and advocates of fitna had called upon the people to maintain their loyalty to the British, who dominated the country at the time, and discouraged the people from their jihad. The matter reached the point that they expelled from Islam those who fought them. At the same time, they called them to be loyal to Hindus, Sikhs, Buddhists, and other kufr sects, despite all the crimes they committed against Muslims, in the name of loyalty to India, the homeland of them all. They also incited them to enter the shirk of democracy after the British left, claiming they would protect the Muslims and secure benefits for them through kufr law, and many people, who considered themselves Muslim, obeyed them.

All of them forgot that democracy might enable them the ability to influence the laws and reduce their harm to them, while at the same time it destroys their religion, and enables their enemies to form a majority in Parliament and the government, and to issue laws through which they will determine all varieties of oppression against them, and thus they will violate their blood, money, and sanctities. And, if the Muslims oppose them, they will lose the character of loyalty to the homeland that is governed by these laws, and will become rebels against it, and treated like traitors and enemies, not as brothers and loyalists, as they wished.

This is what we see happening in India today, where the extremist Hindu mushrikin have the ability to dominate through the democratic method. They quickly issue different laws by which they deny Muslims "citizenship" on some occasions, which paves the way to drive them from their homes and expel them from their lands, and on other occasions, seize their mosques and turn them into temples for their idols. Then they announce the abolition of the special status of Kashmir, which prevailed for half a century, and take full control over it, and then declare emergency and martial laws, to kill everyone who rejects or opposes them among the Muslims.

The Muslims in India today are being slaughtered by the sword of democracy, their hands are bound with the tie of nationalism, and their blood, money, and sanctities are violated by the rule of the jahiliyya laws. The mushrikin are stilling declaring day and night their adherence to this evident kufr, and claiming that this corruption on earth has benefit for the Muslims.

The goodness of the Muslims in their dunya and the Akhira cannot be achieved by disobeying Allah, nor by engaging in shirk and kufr in His Majesty. Rather, it is by doing that which He commanded and desisting from what He forbids and despises, and adhering to His Tawhid and following the Sunnah of His Prophet PBUH, and clinging to the Muslim community, and fulfilling jihad against the kafirin and mushrkin.

"And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do" (Al-Anfal 39).

"And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj 40).